**Walk Through the Bible**

**Lesson Number Five**

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In our previous study we talked about Cain and Abel.

Adam was the youngest man to ever father a child. How old was he? He was born as a mature man. The Bible doesn’t say.

The Book of Genesis answers the old question, “Which came first, the chicken or the egg!

The next youngest to father a child in this chapter was sixty-five years old ([Gen. 5:15](http://www.crossbooks.com/verse.asp?ref=Ge+5%3A15),[21](http://www.crossbooks.com/verse.asp?ref=Ge+5%3A21)). –Enoch-

**Genesis 4:19-22 (ASV)**   
19  And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.   
20  And Adah bare Jabal: he was the father of such as dwell in tents and *have* cattle.   
21  And his brother's name was Jubal: he was the father of all such as handle the harp and pipe.   
22  And Zillah, she also bare Tubal-cain, the forger of every cutting instrument of brass and iron: and the sister of Tubal-cain was Naamah.

Lamech was the first polygamist and the second murderer in the Bible.

**Genesis 4:23-24 (ASV)**   
23  And Lamech said unto his wives: Adah and Zillah, hear my voice; Ye wives of Lamech, hearken unto my speech: For I have slain a man for wounding me, And a young man for bruising me: 24  If Cain shall be avenged sevenfold, Truly Lamech seventy and sevenfold.

*What happened to Cain in the Bible? In the Book of Genesis, we are told about Cain’s birth, his violent act of fratricide and his subsequent exile. We learn that he married and had descendants, but the Bible is strangely mute about his death.*

*How did Cain die? If he did not die naturally, who killed Cain? In the Bible, do we have any clues? John Byron, professor of New Testament at Ashland Theological Seminary, tackles these questions in his column* [*“Did Cain Get Away with Murder?”*](http://members.bib-arch.org/publication.asp?PubID=BSBA&Volume=40&Issue=3&ArticleID=11) *which appears in the May/June 2014 issue of* ***Biblical Archaeogical Research****.*

*DID LAMECH KILL CAIN? How did Cain die? This 12th-century column capital from the Cathedral of Saint-Lazre in France depicts Lamech hunting with his son Tubal-Cain. They accidentally shoot and kill Cain, mistaking him for a wild animal.*

*Byron explains that ancient interpreters were not afraid to change the story of Cain in the Bible to fit with their sense of justice, ensuring that he was adequately punished for killing his brother Abel. One of the most popular interpretations credits Lamech—Cain’s great, great grandson—with killing Cain.*

*Lamech admits to having killed a man in Genesis 4:23–24. Ancient interpreters believed that this passage sheds light on who killed Cain in the Bible, and they identified the man Lamech killed in verse 23 with Cain.*

*How and why did Lamech kill Cain? According to the Lamech legend—which was based on Genesis 4 but which evolved over the centuries—Lamech accidentally killed Cain while he was hunting with his son Tubal-Cain. In the legend, Lamech is a blind but skilled hunter, and Tubal-Cain accompanies him to direct his bow and arrow. Hearing a noise in the bushes, they shoot what they think is a wild animal. Upon investigation, though, they discover that Lamech’s arrow has killed Cain.*

*In this version of events, how did Cain die? Like an animal. Justice is served.*

*However, the Lamech legend is just one of the ways ancient interpreters sought to answer the question: How did Cain die? Did Cain die in the flood? Did he die naturally? Did Lamech kill Cain? If Lamech did not, then was there someone else who killed Cain? In the Bible, we will not find a definitive answer.*

<http://www.biblicalarchaeology.org/daily/biblical-topics/bible-interpretation/what-happened-to-cain-in-the-bible/>

**Here is where we run into trouble with MAN’S TRADITION.** The Bible says Lamech was wounded by his assailant and he killed him in self-defense.

We must believe the Bible and NOT man’s tradition.

**Mark 7:13 (NLT)**

“And so you cancel the word of God in order to hand down your own tradition. And this is only one example among many others."

**Genesis Chapter Five**

Here is line of Adam’s descendants.

Most people don’t enjoy reading these lines but **they are there for a purpose.**

Genesis Chapter 5 gives us the complete genealogy from Adam to Noah.

We can date the time back to Adam at right around 6,000 years. This chapter of Genesis helps us do that.

This does NOT mean the earth is only 6,000 years old. The earth was created LONG before Adam.

**Some Notable People to Mention in Genesis Five**

**Genesis 5:3-5 (KJV)**   
3  And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth:   
4  And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:   
5  And all the days that Adam lived were nine hundred and thirty years: and he died.

**Genesis 5:21-24 (KJV)**   
21  And Enoch lived sixty and five years, and begat Methuselah:   
22  And Enoch **walked with God** after he begat Methuselah three hundred years, and begat sons and daughters:   
23  And all the days of Enoch were three hundred sixty and five years:   
**24  And Enoch walked with God: and he was not; for God took him.**

**The Book of Enoch**

According to the book, Enoch is in Heaven keeping a record of mankind.

Only two men have never died – Enoch and Elijah

**Hebrews 9:27 (KJV)**   
27  And as it is appointed unto men once to die, but after this the judgment:

They will be the two witnesses that come back and irritate the Anti-Christ.

**Revelation 11:3-12 (KJV)**   
3  And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.   
4  These are the two olive trees, and the two candlesticks standing before the God of the earth.   
5  And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.   
6  These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.   
7  And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.   
8  And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.   
9  And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.   
10  And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.   
11  And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.   
12  And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Just like Genesis Chapter 5, Genesis Chapter 6 starts with Adam and ends with Noah.

**Genesis 6:1-7 (KJV)**   
1  And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, **(This is when Adam and Eve started having children)**2  That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.   
3  And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.   
4  There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.   
5  And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.   
6  And it repented the LORD that he had made man on the earth, and it grieved him at his heart.   
7  And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

“Men began to multiply” – this is from the time Adam and Eve were told to be fruitful and multiply and to REPLENISH the earth.

It appears that the first few children may have been female because we see how excited Eve was when she had Cain.

**Genesis 4:1 (KJV)**   
1  And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

The Sons of God – Hebrew “ben-elohim”. **Always refers to angels**.

**Job 1:6 (KJV)**   
6  Now there was a day when the **sons of God** came to present themselves before the LORD, and Satan came also among them.

**Job 38:4-7 (KJV)**   
4  Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.   
5  Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?   
6  Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;   
7  When the morning stars sang together, and all the **sons of God shouted for joy?**

**Psalm 29:1 (KJV)**   
1  Give unto the LORD, O ye **mighty**, give unto the LORD glory and strength.

Notes For Verse 1

**a** [**mighty**] Angels are no doubt the thought here, for they constituted the heavenly company surrounding God in David's day ([Job 1:6](http://www.crossbooks.com/verse.asp?ref=Job+1%3A6); [2:1](http://www.crossbooks.com/verse.asp?ref=Job+2%3A1); [1Ki. 22:19](http://www.crossbooks.com/verse.asp?ref=1Ki+22%3A19); [Neh. 9:6](http://www.crossbooks.com/verse.asp?ref=Ne+9%3A6)); they are called "sons of God" ([Gen. 6:2](http://www.crossbooks.com/verse.asp?ref=Ge+6%3A2),[4](http://www.crossbooks.com/verse.asp?ref=Ge+6%3A4); [Job 1:6](http://www.crossbooks.com/verse.asp?ref=Job+1%3A6); [2:1](http://www.crossbooks.com/verse.asp?ref=Job+2%3A1); [38:4-7](http://www.crossbooks.com/verse.asp?ref=Job+38%3A4-7)). Since Christ "led captivity captive" ([Eph. 4:8-10](http://www.crossbooks.com/verse.asp?ref=Eph+4%3A8-10)), all the saved are in heaven to increase the number of the heavenly host ([Heb. 12:23](http://www.crossbooks.com/verse.asp?ref=Heb+12%3A23)).

Dake's Annotated Reference Bible: Containing the Old and New Testaments of the Authorized or King James Version Text.

**The world was extremely wicked at this time.** Giants filled the land.

Giants were the offspring of the combination of fallen angels and women.

The whole world had turned against God.

Flavius Jospehus was a 1st century Jewish historian. Look what he said about the earth at that time:

**The Works of Flavius Josephus**

**Chapter 3:1**

Now this posterity of Seth continued to esteem God as the Lord of the universe, and to have an entire regard to virtue, for seven generations; but **in process of time they were perverted**, and **forsook the practices of their forefathers; and did neither pay those honors to God which were appointed them, nor had they any concern to do justice towards men**. But for **what degree of zeal they had formerly shown for virtue, they now showed by their actions a double degree of wickedness**, **whereby they made God to be their enemy**. For many angels of God accompanied with women, and begat sons that proved unjust, and despisers of all that was good, on account of the confidence they had in their own strength; for the tradition is, that these men did what resembled the acts of those whom the Grecians call giants. **But Noah was very uneasy at what they did; and being displeased at their conduct, persuaded them to change their dispositions and their acts for the better: but seeing they did not yield to him, but were slaves to their wicked pleasures,** he was afraid they would kill him, together with his wife and children, and those they had married; so he departed out of that land.

**Jesus said, at the time of His return, the world would be like it was in the days of Noah and in the days of Lot.**

**Luke 17:26-30 (KJV)**   
26  And as it was in the days of Noe, so shall it be also in the days of the Son of man. 27  They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. 28  Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; 29  But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all.   
30  Even thus shall it be in the day when the Son of man is revealed.

**The way Lot and his family were taken out of Sodom is an example of how we will be taken out of this earth (rapture) before God pours out His wrath on this world.**

**We, the church, will not go through the “Great Tribulation” or “Jacob’s Trouble.”**

Paul, talking about the end times says:

**1 Thessalonians 5:9 (ESV)**

For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ,

**During the Millennium, the days will be 7 times brighter and the nights will be as bright as the day!**

**Isaiah 30:26 (KJV)**   
26  Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

**I am praying about whether or not I am going to teach the Book of Revelation when we finish Genesis. If I do, I will use Dake’s book, “Revelation Expounded.”**

**Flavius Josephus (37 a.d. to 100 a.d.) was a first-century** [**Romano-Jewish**](http://en.wikipedia.org/wiki/Roman_Jews) **scholar,** [**historian**](http://en.wikipedia.org/wiki/Historian) **and** [**hagiographer**](http://en.wikipedia.org/wiki/Hagiographer)**, who was born in** [**Jerusalem**](http://en.wikipedia.org/wiki/Jerusalem)**—then part of** [**Roman Judea**](http://en.wikipedia.org/wiki/Judea_%28Roman_province%29)**—to a father of** [**priestly**](http://en.wikipedia.org/wiki/Jewish_priesthood) **descent and a mother who claimed royal ancestry.**

[Click Here for the full Wikipedia article.](http://en.wikipedia.org/wiki/Josephus)

After Joshua, the leader of Israel had passed away, the Israelites went in to take Jerusalem which was occupied by the Canaanites. They took the lower part of the city but when they got to the upper part, they had a lot harder of a time taking it because of its fortifications and just from the lay of the land.

**“For which reason they removed their camp to Hebron; and when they had taken it, they slew all the inhabitants. There were till then left the race of giants, who had bodies so large, and countenances so entirely different from other men, that they were surprising to the site, and terrible to the hearing. The bones of these men are still shown to this very day, unlike to any credible relations of other men.”**

**The Works of Flavius Josephus**

**Chapter 3**

**1.**Now this posterity of Seth continued to esteem God as the Lord of the universe, and to have an entire regard to virtue, for seven generations; but in process of time they were perverted, and forsook the practices of their forefathers; and did neither pay those honors to God which were appointed them, nor had they any concern to do justice towards men. But for what degree of zeal they had formerly shown for virtue, they now showed by their actions a double degree of wickedness, whereby they made God to be their enemy. For many angels of God accompanied with women, and begat sons that proved unjust, and despisers of all that was good, on account of the confidence they had in their own strength; for the tradition is, that these men did what resembled the acts of those whom the Grecians call giants. But Noah was very uneasy at what they did; and being displeased at their conduct, persuaded them to change their dispositions and their acts for the better: but seeing they did not yield to him, but were slaves to their wicked pleasures, he was afraid they would kill him, together with his wife and children, and those they had married; so he departed out of that land.

2.  Now God loved this man for his righteousness: yet he not only condemned those other men for their wickedness, but determined to destroy the whole race of mankind, and to make another race that should be pure from wickedness; and cutting short their lives, and making their years not so many as they formerly lived, but one hundred and twenty only, he turned the dry land into sea; and thus were all these men destroyed: but Noah alone was saved; for God suggested to him the following contrivance and way of escape:—That he should make an ark of four stories high, three hundred cubits long, fifty cubits broad, and thirty cubits high. Accordingly he entered into that ark, and his wife, and sons, and their wives, and put into it not only other provisions, to support their wants there, but also sent in with the rest all sorts of living creatures, the male and his female, for the preservation of their kinds; and others of them by sevens. Now this ark had firm walls, and a roof, and was braced with cross beams, so that it could not be any way drowned or overborne by the violence of the water. And thus was Noah, with his family, preserved. Now he was the tenth from Adam, as being the son of Lamech, whose father was Mathusela; he was the son of Enoch, the son of Jared; and Jared was the son of Malaleel, who, with many of his sisters, were the children of Cainan, the son of Enos. Now Enos was the son of Seth, the son of Adam.

**3.**This calamity happened in the six hundredth year of Noah's government, [age,] in the second month, called by the Macedonians *Dius,* but by the Hebrews *Marchesuan:* for so did they order their year in Egypt. But Moses appointed that *Nisan,* which is the same with Xanthicus, should be the first month for their festivals, because he brought them out of Egypt in that month: so that this month began the year as to all the solemnities they observed to the honor of God, although he preserved the original order of the months as to selling and buying, and other ordinary affairs. Now he says that this flood began on the twenty-seventh [seventeenth] day of the forementioned month; and this was two thousand six hundred and fifty-six [one thousand six hundred and fifty-six] years from Adam, the first man; and the time is written down in our sacred books, those who then lived having noted down, with great accuracy, both the births and deaths of illustrious men.

**4.**For indeed Seth was born when Adam was in his two hundred and thirtieth year, who lived nine hundred and thirty years. Seth begat Enos in his two hundred and fifth year; who, when he had lived nine hundred and twelve years, delivered the government to Cainan his son, whom he had in his hundred and ninetieth year. He lived nine hundred and five years. Cainan, when he had lived nine hundred and ten years, had his son Malaleel, who was born in his hundred and seventieth year. This Malaleel, having lived eight hundred and ninety-five years, died, leaving his son Jared, whom he begat when he was in his hundred and sixty-fifth year. He lived nine hundred and sixty-two years; and then his son Enoch succeeded him, who was born when his father was one hundred and sixty-two years old. Now he, when he had lived three hundred and sixty-five years, departed and went to God; whence it is that they have not written down his death. Now Mathusela, the son of Enoch, who was born to him when he was one hundred and sixty-five years old, had Lamech for his son when he was one hundred and eighty-seven years of age; to whom he delivered the government, when he had retained it nine hundred and sixty-nine years. Now Lamech, when he had governed seven hundred and seventy-seven years, appointed Noah, his son, to be ruler of the people, who was born to Lamech when he was one hundred and eighty-two years old, and retained the government nine hundred and fifty years. These years collected together make up the sum before set down. But let no one inquire into the deaths of these men; for they extended their lives along together with their children and grandchildren; but let him have regard to their births only.

**5.**When God gave the signal, and it began to rain, the water poured down forty entire days, till it became fifteen cubits higher than the earth; which was the reason why there was no greater number preserved, since they had no place to fly to. When the rain ceased, the water did but just begin to abate after one hundred and fifty days, (that is, on the seventeenth day of the seventh month,) it then ceasing to subside for a little while. After this, the ark rested on the top of a certain mountain in Armenia; which, when Noah understood, he opened it; and seeing a small piece of land about it, he continued quiet, and conceived some cheerful hopes of deliverance. But a few days afterward, when the water was decreased to a greater degree, he sent out a raven, as desirous to learn whether any other part of the earth were left dry by the water, and whether he might go out of the ark with safety; but the raven, finding all the land still overflowed, returned to Noah again. And after seven days he sent out a dove, to know the state of the ground; which came back to him covered with mud, and bringing an olive branch: hereby Noah learned that the earth was become clear of the flood. So after he had staid seven more days, he sent the living creatures out of the ark; and both he and his family went out, when he also sacrificed to God, and feasted with his companions. However, the Armenians call this place, (*Apobaterion*) *The Place of Descent;* for the ark being saved in that place, its remains are shown there by the inhabitants to this day.

**6.**Now all the writers of barbarian histories make mention of this flood, and of this ark; among whom is Berosus the Chaldean. For when he is describing the circumstances of the flood, he goes on thus: "It is said there is still some part of this ship in Armenia, at the mountain of the Cordyaeans; and that some people carry off pieces of the bitumen, which they take away, and use chiefly as amulets for the averting of mischiefs." Hieronymus the Egyptian also, who wrote the Phoenician Antiquities, and Mnaseas, and a great many more, make mention of the same. Nay, Nicolaus of Damascus, in his ninety-sixth book, hath a particular relation about them; where he speaks thus: "There is a great mountain in Armenia, over Minyas, called Baris, upon which it is reported that many who fled at the time of the Deluge were saved; and that one who was carried in an ark came on shore upon the top of it; and that the remains of the timber were a great while preserved. This might be the man about whom Moses the legislator of the Jews wrote."

**7.**But as for Noah, he was afraid, since God had determined to destroy mankind, lest he should drown the earth every year; so he offered burnt-offerings, and besought God that nature might hereafter go on in its former orderly course, and that he would not bring on so great a judgment any more, by which the whole race of creatures might be in danger of destruction: but that, having now punished the wicked, he would of his goodness spare the remainder, and such as he had hitherto judged fit to be delivered from so severe a calamity; for that otherwise these last must be more miserable than the first, and that they must be condemned to a worse condition than the others, unless they be suffered to escape entirely; that is, if they be reserved for another deluge; while they must be afflicted with the terror and sight of the first deluge, and must also be destroyed by a second. He also entreated God to accept of his sacrifice, and to grant that the earth might never again undergo the like effects of his wrath; that men might be permitted to go on cheerfully in cultivating the same; to build cities, and live happily in them; and that they might not be deprived of any of those good things which they enjoyed before the Flood; but might attain to the like length of days, and old age, which the ancient people had arrived at before.

**8.**When Noah had made these supplications, God, who loved the man for his righteousness, granted entire success to his prayers, and said, that it was not he who brought the destruction on a polluted world, but that they underwent that vengeance on account of their own wickedness; and that he had not brought men into the world if he had himself determined to destroy them, it being an instance of greater wisdom not to have granted them life at all, than, after it was granted, to procure their destruction; "But the injuries," said he, "they offered to my holiness and virtue, forced me to bring this punishment upon them. But I will leave off for the time to come to require such punishments, the effects of so great wrath, for their future wicked actions, and especially on account of thy prayers. But if I shall at any time send tempests of rain, in an extraordinary manner, be not affrighted at the largeness of the showers; for the water shall no more overspread the earth. However, I require you to abstain from shedding the blood of men, and to keep yourselves pure from murder; and to punish those that commit any such thing. I permit you to make use of all the other living creatures at your pleasure, and as your appetites lead you; for I have made you lords of them all, both of those that walk on the land, and those that swim in the waters, and of those that fly in the regions of the air on high, excepting their blood, for therein is the life. But I will give you a sign that I have left off my anger by my bow" [whereby is meant the rainbow, for they determined that the rainbow was the bow of God]. And when God had said and promised thus, he went away.

**9.**Now when Noah had lived three hundred and fifty years after the Flood, and that all that time happily, he died, having lived the number of nine hundred and fifty years. But let no one, upon comparing the lives of the ancients with our lives, and with the few years which we now live, think that what we have said of them is false; or make the shortness of our lives at present an argument, that neither did they attain to so long a duration of life, for those ancients were beloved of God, and [lately] made by God himself; and because their food was then fitter for the prolongation of life, might well live so great a number of years: and besides, God afforded them a longer time of life on account of their virtue, and the good use they made of it in astronomical and geometrical discoveries, which would not have afforded the time of foretelling [the periods of the stars] unless they had lived six hundred years; for the great year is completed in that interval. Now I have for witnesses to what I have said, all those that have written Antiquities, both among the Greeks and barbarians; for even Manetho, who wrote the Egyptian History, and Berosus, who collected the Chaldean Monuments, and Mochus, and Hestieus, and, besides these, Hieronymus the Egyptian, and those who composed the Phoenician History, agree to what I here say: Hesiod also, and Hecatseus, Hellanicus, and Acusilaus; and, besides these, Ephorus and Nicolaus relate that the ancients lived a thousand years. But as to these matters, let every one look upon them as he thinks fit.

Another of man’s traditions is when preachers say one-third of the angels fell with Lucifer.

The fact is, we do not know how many angels fell with Lucifer.

Preachers are guilty of taking a future event and claiming that it was a past event.

**Revelation 12:4 (KJV)**   
4  And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

**Revelation 12:7-9 (KJV)**   
7  And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,   
8  And prevailed not; neither was their place found any more in heaven.   
9  And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Everything in Revelation 12 is in the future, during the Great Tribulation! One-third of the angels WILL fall in the future. This shows how bad it will be on earth. The Church will NOT be here though. We will be rejoicing with the Lord and will be dining with Him!