**The Book of**

**Revelation**

Lesson Number Five

**“Walk Through the Bible” Series**

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**Study Guide**

In each of the seven letters, Jesus gives a description of Himself.

In the letter to the pastor of the Church at Ephesus - the one who holds the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in his right hand, the one who walks among the seven gold lamp stands.

In the letter to the pastor of the Church at Smyrna - the one who is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, who was dead but is now alive.

In the letter to the pastor of the Church at Pergamum (Pergamos) - the one with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ two-edged \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

They lived in the city where Satan had his throne but they remained faithful, even when \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was martyred.

Since Christ was here, over \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Christians have been martyred and over half of those were murdered JUST in the 20th century.

**Men Conscious in Three Realms**

1. In heaven (Rev. 4:3; 6:9-11; 12:12; 13:6; Heb. 12:23; 2Cor. 5:8).

  2. In earth (Rev. 4:3; 12:12; 13:14).

 3. Under the earth. Greek: *hupokato* (GSN-<G5270>), beneath; below; underneath. Translated "under" (Rev. 4:3; 6:9; 12:1; Mk. 6:11; 7:28; Lk. 8:16; Jn. 1:50; Heb. 2:8). All the wicked go to hell underneath the earth at the time of physical death and are fully conscious (Rev. 4:3; 20:11-15; Lk. 16:19-31; Isa. 14:9; Dt. 32:22; Ps. 9:17; 18:5; 116:3; Prov. 15:24).   
Dake's Annotated Reference Bible: Containing the Old and New Testaments of the Authorized or King James Version Text.

**Three things commended of Pergamos:**

1. Their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Holding fast to Christ's name

3. Not denying the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Four things condemned in Pergamos:**

1. Holding the doctrine of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Eating things sacrificed to idols

3. Committing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Holding the doctrine of Nicolaitans

**The Doctrine of Balaam**

**2 Peter 2:15 (NLT)**

15  They have wandered off the right road and followed the footsteps of Balaam son of Beor, who loved to earn money by doing wrong.

**Three great sins of Balaam (Num. 22:1 -- Num. 24:25):**

1. The way of Balaam (2Pet. 2:15). This was the love of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of unrighteousness and coveting the gifts of Balak (2Pet. 2:15; Num. 22:7,17,37; 24:11).

2. The error of Balaam (Jude 1:11). This was accepting the wages of unrighteousness for his services in giving the secret of how to get God to curse Israel (Jude 1:11; 2Pet. 2:15; Num. 31:8,16).

3. The doctrine of Balaam (Rev. 2:14). This was to teach Balak that if he would give his most beautiful women to the Israelite men and cause them to commit idolatry and adultery that God Himself would curse Israel (Num. 25:1-9; 21:8,16).

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**Gordon Robertson’s Story on Pergammaum**

[**http://www.cbn.com/700club/features/churchhistory/pergamon/**](http://www.cbn.com/700club/features/churchhistory/pergamon/)

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_