**The Book of**

**Revelation**

Lesson Number Nine

**“Walk Through the Bible” Series**

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**Study Guide**

**What is the Truth about the doctrine of “Eternal Security” or “Once Saved Always Saved?”**

It is commonly believed that this doctrine \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as a part of John Calvin’s teachings.

There are two schools of thoughts about the gospel.

The first comes from \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (7/10/1509 – 5/27/1564).

**The Five Points of Calvinism (TULIP)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**-** A man MUST be regenerated (born again) **BEFORE** he can believe in God.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**-** Only some people were called before the creation of the earth to be saved (Predestination).

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**-** Atonement is limited in its scope. It is only for those who were predestined therefore some are also put on this earth with the express purpose of going to hell.

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**-** God’s grace is so strong and irresistible that anyone who is “predestined” will not be able to resist that grace by any means. Those who will be saved, will be and those who will not be saved, will not be.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of the\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**- “**The foreknown are predestined, the predestined are called, the called are justified and the justified are glorified. No one is lost from this group. To belong to this people is to be eternally secure.”

† There is no such thing as free will.

† God alone chooses those who will be and will not be saved

†God is “sovereign” and decides for us regardless of what we want.

†Because there is no “free-will” you have no choice in the matter.

†Calvin taught “irresistible grace” which means God has chosen only certain people who will be saved and they absolutely cannot refuse His call.

The second school of thought comefrom\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (10/10/1560 – 10/19/1609).

**The Five Points of Arminianism**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**-** This states that though man is fallen, he is not incapacitated by the sinful nature and can freely choose God. His will is not restricted and enslaved by his sinful nature.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**-** God chose people for salvation based on His foreknowledge where God looks into the future to see who would respond to the gospel message.

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**-** The position that Jesus bore the sin of everyone who ever lived.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**-** The teaching that the grace of God can be resisted and finally beaten so as to reject salvation in Christ.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

**-** The teaching that a person can fall from grace and lose his salvation.

† Man has a free will.

† Through faith a man is saved and continues in salvation as long as he follows the Word.

† A person can walk away from his salvation by leaving his faith.

† “Apostasy (turning from Christ) is only committed through a deliberate, willful rejection of Jesus and renunciation of saving faith. Such apostasy is irremediable.”

Both doctrines have been at \_\_\_\_\_\_\_\_\_\_\_\_ with each other from the start.

No doubt, the subject is one of great \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

We MUST take into consideration the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and not pick and choose only certain scriptures that agree with our personal belief.

**2 Timothy 3:16 (NLT)**

16 **All Scripture** is inspired by God and is useful to teach us what is true and to make us realize what is wrong in our lives. It corrects us when we are wrong and teaches us to do what is right.

**Let your beliefs follow the Word, do not let the Word follow your beliefs!**

**Scriptures used by those who** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **the “eternal security” doctrine.**

Eph. 1:13,14; Jn. 10:27-29; Eph. 4:30; Rom. 8:38,39; Jude 1:24

**Scriptures used by those who** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **the “eternal security” doctrine.**

Luke 9:23; Mt. 19:17; Jn. 6:29; Gal. 5:2-4; Heb. 3:14; Mt. 10:22; Rev. 2:26; Jude 1:5; Rev. 2:5; 2 Pet.2:20-22; 2 Pet. 2:4; Jude 1:6,7; Heb. 2:1-3; Jn. 15:4-6; 2 Pet. 2:15; Mt. 24:4,5; 1 Cor. 6:9; Gal. 5:19-21; Eph. 5:5; Gal. 6:7; 2 Tim. 3:13; Rev. 12:9.

In the Book of Revelation, those who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_are promised great things!

To overcome, something must be done!

Overcome is an action word, a verb. To defeat (someone or something); to affect someone very strongly or severely.

Refer to **Lesson 8** for the promises to the Overcomer in each of the Seven Churches.

**What is the Outcome of this Study?**

* Man can and is saved simply by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Christ.

The Holy Spirit draws a man’s heart, **then** a man believes unto salvation.

* His faith continues as long as he keeps his faith in Christ and nothing can pluck him from God’s hand.
* Salvation is completely assured as long as we abide in Christ.
* Man must work out his salvation. Phil. 2:12

A certain class of people CAN fall from their salvation and cannot be redeemed again.

**Hebrews 6:4-6 (NLT)**

4  For it is impossible to bring back to repentance those who were once enlightened—those who have experienced the good things of heaven and shared in the Holy Spirit, 5  who have tasted the goodness of the word of God and the power of the age to come—6  and who then turn away from God. It is impossible to bring such people back to repentance; by rejecting the Son of God, they themselves are nailing him to the cross once again and holding him up to public shame.

**Hebrews 10:26 (NLT)**

26 Dear friends, if we deliberately continue sinning after we have received knowledge of the truth, there is no longer any sacrifice that will cover these sins.

This is the “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_.” Mk. 3:28,29; Lk. 12:10; 1 Jn. 5:16.

**1 John 5:16 (NLT)**

16 If you see a Christian brother or sister sinning in a way that does not lead to death, you should pray, and God will give that person life. But there is a **sin that leads to** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and I am not saying you should pray for those who commit it.

When we see a brother walking in sin, we should pray for them, even to the point of turning some of them over to Satan for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the flesh.

**1 Corinthians 5:1-5 (BBE)**

1 It is said, in fact, that there is among you a sin of the flesh, such as is not seen even among the Gentiles, that one of you has his father's wife. 2 And in place of feeling sorrow, you are pleased with yourselves, so that he who has done this thing has not been sent away from among you. 3 For I myself, being present in spirit though not in body, have come to a decision about him who has done this thing; 4 In the name of our Lord Jesus, when you have come together with my spirit, with the power of our Lord Jesus, 5 That this man is to be handed over to Satan for the destruction of the flesh, so that his spirit may have forgiveness in the day of the Lord Jesus.

This sinner, through prayer and much gravity and solemnity, is turned over to Satan “for the destruction of his flesh so that his spirit may have forgiveness in the day of the Lord Jesus.”

We **DO NOT** pray this kind of prayer for every sin!!!

We are not to \_\_\_\_\_\_\_\_\_\_\_\_\_ for those who have committed the “sin unto death (the unpardonable sin).

Notes:

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